CAMPAIGN FINANCIAL DISCLOSURE REPORT: 2: 22 SUMMARY PAGE

(Please Print or Type)

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Section					
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)		
Maing Address A Ac. 700 Fus D	City and Zip	Home Phone	Work Phone		
Po Box 414 873	Boyse 83711	377-4386	WORK I IIGIIO		
Name of Political Treasurer	1000 03711	1 3 7 7 2 4 3 3 6			
CLEN LIBERTY					
Mailing Address	City and Zip	Hame Phone	Work Phone		
PO BOX 44681	Base 83711	433- 8758			
Change of address for: Candidate or Political Committee Political Treasurer					
Section II Type Of Report This filing is an: Management Type Of Report					
This report is for the period from 66 1 671 08 thr	ough <u>09 130 1 03</u> .				
7 Day Pre-Primary Report	☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐		Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report					
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No					
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
☐ I hereby certify that I have received no cor	ntributions and have made no e	expenditures during this repo	rting period.		
Section IV	SUMMARY				
To reach your Colondar Voor to Date fire so. And this conorts	c Caluma I		COLUMNI		
To reach your Calendar Year to Date figure: And this report's figures to the Column II figures of your previous report (exce		COLUMN I This Period	COLUMN II Calendar Year to Date		
		This Period XXXXXXX \$	Calendar Year		
figures to the Column II figures of your previous report (exce		This Period	Calendar Year to Date		
figures to the Column II figures of your previous report (exce Line 1: Cash on Hand January 1, This Calendar Year*	pt on line 6). \$ _ \$	This Period XXXXXXX \$	Calendar Year to Date 3.P. 40 XXXXXXX		
figures to the Column II figures of your previous report (exce Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance**	pt on line 6). \$ _ \$	This Period XXXXXXX \$	Calendar Year to Date		
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CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson	() 4	Office Sought (if car	ndidate) District (if any)		
Mailing Address	City and Zip	Home Phone	Work Phone		
PO BOX 4468	1 %	83711 433-8	:		
Name of Political Treasurer	٠				
Mailing Address	City and Zip	Home Phone	Work Phone		
PO BOX 44681	Base	33711 433- 8	258		
Change of address for: Candidate or Political Committee Political Treasurer					
Section II This filing is an: A Original Amendment					
This report is for the period from 06 107 1 08 through 09 130 1 08.					
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Rep			ber 10 Pre-General Report		
7 Day Pre-General Report	☐ 30 Day Post-General	Report	ual Report		
Semi-Annual Report (Statewide Candi	dates Only)				
Is this a Termination Report: Yes	□ No				
Section ill STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. It hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
			nis reporting period.		
Section IV	SUMMAR)	COLUMNI	COLUMN II		
To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous r		This Period	Calendar Year to Date		
Line 1: Cash on Hand January 1, This Calendar	Year*	s XXXXXXX	\$ <u> </u>		
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXXX		
Line 3: Total Contributions (Enter amount from lin	ne 5, page 2)	\$	1 0		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$		
Line 5: Total Expenditures (Enter amount from lin	ne 11, page 2)	\$	\$		
Line 6: Enter Ending Cash Balance (Subtract line	e 5 from line 4)	\$	\$6		
Line 7: Outstanding Debt to Date (Enter amount	from line 18, page 2)	\$			
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.					
Section V					
Return This Report To: Ben Ysursa Secretary of State	Chen LiBE	hereby certify	y that the information in this		
PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.					
Phone: (208) 334-2852					
Fax: (208) 334-2282		Signature of Political He	ásurer		

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